

**SAMPLE BALLOT FOR HOPKINS COUNTY  
PRIMARY ELECTION HELD ON  
MAY 17, 2011**

**Precinct DEM**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**1ST CONGRESSIONAL DISTRICT**

**DEMOCRATIC PARTY  
PRIMARY ELECTION**



**SECRETARY of STATE**

(Vote for One)

- ☐ Alison Lundergan GRIMES  
☐ Elaine N. WALKER

**STATE TREASURER**

(Vote for One)

- ☐ Steve HAMRICK  
☐ L. J. "Todd" HOLLENBACH

**COMMISSIONER of AGRICULTURE**

(Vote for One)

- ☐ Robert "Bob" FARMER  
☐ Stewart GRITTON  
☐ John Faris LACKEY  
☐ David WILLIAMS  
☐ B. D. WILSON